AMENDMENTS SUBMITTED AND PROPOSED

SA 542. Mrs. FEINSTEIN proposed an amendment to amendment SA 539 proposed by Mr. Frist (for himself, Mr. Daschle, Mr. Inhofe, Mr. Dorgan, Mr. Lugar, Mr. Johnson, Mr. Grassley, Mr. Harkin, Mr. Hagel, Mr. Durbin, Mr. Voinovich, Mr. Nelson of Nebraska, Mr. Talent, Mr. Dayton, Mr. Coleman, Mr. Edwards, Mr. Crapo, Mr. Conrad, Mr. Dewine, and Mr. Baucus) to the bill S. 14, to enhance the energy security of the United States, and for other purposes.

SA 543. Mr. SMITH submitted an amendment intended to be proposed by him to the bill S. 1054, to provide for reconciliation pursuant to section 201 of the concurrent resolution on the budget for fiscal year 2004; which was ordered to lie on the table.

TEXT OF AMENDMENTS

SA 542. Mrs. FEINSTEIN proposed an amendment to amendment SA 539 proposed by Mr. Frist (for himself, Mr. Daschle, Mr. Inhofe, Mr. Dorgan, Mr. Lugar, Mr. Johnson, Mr. Grassley, Mr. Harkin, Mr. Hagel, Mr. Durbin, Mr. Voinovich, Mr. Nelson of Nebraska, Mr. Talent, Mr. Dayton, Mr. Coleman, Mr. Edwards, Mr. Crapo, Mr. Conrad, Mr. Dewine, and Mr. Baucus) to the bill S. 14, to enhance the energy security of the United States, and for other purposes; as follows:

Section 211(o)(2) of the Clean Air Act (as added by the amendment) is amended by inserting after subparagraph (B) the following:

"(C) ELECTION BY STATES.—The renewable fuel program shall apply to a State only if the Governor of the State notifies the Administrator that the State elects to participate in the renewable fuel program."

SA 543. Mr. SMITH submitted an amendment intended to be proposed by him to the bill S. 1054, to provide for reconciliation pursuant to section 201 of the concurrent resolution on the budget for fiscal year 2004; which was ordered to lie on the table; as follows:

Insert after section 107 the following:

SEC. ___. CLARIFICATION OF PLACED IN SERV-ICE RULE FOR BONUS DEPRECIA-TION PROPERTY.

(a) In General..—Section 168(k)(2)(D) (relating to special rules) is amended by adding at the end the following new clause:

"(iii) SYNDICATION.—For purposes of sub-paragraph (A)(ii), if—

"(I) property is originally placed in service after September 10, 2001, by the lessor of such property,

"(II) such property is sold by such lessor or any subsequent purchaser within 3 months after the date so placed in service (or, in the case of multiple units of property subject to the same lease, within 3 months after the date the final unit is placed in service, so long as the period between the time the first unit is placed in service and the time the last unit is placed in service does not exceed 12 months), and

"(III) the user of such property after the last sale during such 3-month period remains the same as when such property was originally placed in service,

such property shall be treated as originally placed in service not earlier than the date of such last sale, so long as no previous owner of such property elects the application of this subsection with respect to such property.".

(b) EFFECTIVE DATE.—The amendment made by this section shall apply to sales on or after the date of the enactment of this Act

NOTICES OF HEARINGS/MEETINGS

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, May 14, 2003 at 9:30 a.m. in Room 216 of the Hart Senate Office Building to conduct a business meeting on S. 285, the Native American Alcohol and Substance Abuse Program Consolidation Act of 2003; S. 555, the Native American Health and Wellness Foundation Act of 2003; S. 558, a bill to elevate the Position of Director of the Indian Health Service to Assistant Secretary; S. 344, a bill to express the policy of the United States regarding the United States relationship with Native Hawaiians and to provide a process for the recognition by the United States of the Native Hawaiian governing entity; and S. 702, a bill to reauthorize the Native Hawaiian Health Care Improvement Act, to be followed immediately by an oversight hearing on the Role and Funding of the Federal National Indian Gaming Commission, NIGC.

Those wishing additional information may contact the Indian Affairs Committee at 224–2251.

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, May 14, 2003 at 10 a.m. in Room 216 of the Hart Senate Office Building to conduct an oversight hearing on the Role and Funding of the Federal National Indian Gaming Commission, NIGC.

Those wishing additional information may contact the Indian Affairs Committee at 224–2251.

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Thursday, May 15, 2003 at 10 a.m. in Room 485 of the Russell Senate Office Building to conduct a hearing on S. 575, a bill to amend the Native American Languages Act to provide for the support of Native American language survival schools, and for other purposes. Those wishing additional information

Those wishing additional information may contact the Indian Affairs Committee at 224–2251.

COMMITTEE ON RULES AND ADMINISTRATION

Mr. LOTT. Mr. President, I wish to announce that the Committee on Rules and Administration will meet at 9:30 a.m., Tuesday, May 20, 2003, in Room SR-301 Russell Senate Office Building, to conduct an oversight hearing on the operations of the John F. Kennedy Center for the Performing Arts and the Smithsonian Institution.

For further information concerning this meeting, please contact Susan Wells at 202-224-6352.

PERMANENT SUBCOMMITTEE ON INVESTIGATIONS Mr. COLEMAN. Mr. President, I would like to announce for the infor-

mation of the Senate and the public that the Permanent Subcommittee on Investigations of the Committee on Governmental Affairs will hold a hearing entitled "SARS: How Effective Is The State And Local Response?" The Subcommittee intends to examine the coordination of response to individual SARS outbreaks among local, state, and Federal officials as well as between government officials and the private Additionally, the sector committee will examine what state and local officials are doing to anticipate and respond to the disease.

The hearing will take place on Wednesday, May 21, 2003, at 9 a.m., in Room 342 of the Dirksen Senate Office Building. For further information, please contact Joseph V. Kennedy of the Subcommittee staff at 224-3721.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs, be authorized to meeting during the session of the Senate on May 13, 2003, at 10 a.m. to conduct a hearing the nominations of Mr. Nicholas Gregory Mankiw, of Massachusetts, to be a member of the Council of Economic Advisors, Executive Office of the President; Mr. Steven B. Nesmith, of Pennsylvania, to be Assistant Secretary for Congressional and Intergovernmental Relations, U.S. Department of Housing and Urban Development; and Mr. Jose Teran, of Florida, Mr. James Broaddus, of Texas, Mr. Lane Carson, of Louisiana, and Mr. Paul Pate, of Iowa, to be members of the Board of Directors, National Institute of Building Sciences.

The PRESIDING OFFICER. Without objection, it is so ordered.

 $\begin{array}{c} \text{COMMITTEE ON COMMERCE, SCIENCE, AND} \\ \text{TRANSPORTATION} \end{array}$

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on Tuesday, May 13, 2003, at 9:30 a.m., on Media Ownership in SR-253.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session on Tuesday, May 13, 2003, at 2 p.m., to hear testimony on Status of the Free Miami Ministerial

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. DOMENICI. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet in open Executive Session during the session on Tuesday, May 13, 2003, at 7 p.m., to mark up an original bill, the